

A meeting of the **OVERVIEW AND SCRUTINY PANEL (SERVICE SUPPORT)** will be held in the **COUNTRYSIDE CENTRE, HINCHINGBROOKE COUNTRY PARK, BRAMPTON ROAD, HUNTINGDON PE29 6DB** on **TUESDAY, 14 APRIL 2009** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

### **APOLOGIES**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting held on 10<sup>th</sup> March 2009.

**Mrs J Walker  
387049**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see Notes 1 and 2 below.

**3. LOCAL GOVERNMENT ACT 2000 - FORWARD PLAN** (Pages 5 - 10)

In accordance with agreed procedure, Members are invited to note the plan and comment as appropriate on any items contained therein. A copy of the current forward plan is attached.

**Mrs J Walker  
387049**

**4. PROPOSALS FOR RIVERSIDE PARK** (Pages 11 - 20)

To consider a joint report by the Heads of Planning Services, Operations and Environmental Management Services on consultation responses received on a master plan for improvements to the Riverside Park.

**R Probyn  
388430**

**5. MASTER PLAN FOR LAND EAST OF SAPLEY SQUARE, OXMOOR** (Pages 21 - 32)

To consider a report by the Heads of Planning and Financial Services on consultation responses received in respect of the draft master plan for land east of Sapley Square, Oxmoor.

**R Probyn  
388430**

**(A copy of the Master Plan has been enclosed separately)**

**6. HUNTINGDON WEST AREA ACTION PLAN** (Pages 33 - 40)

To consider a report by the Head of Planning Services on a preferred approach for taking forward the Huntingdon West Area Action Plan.

**R Probyn  
388430**

(A copy of the Huntingdon West Area Action Plan has been enclosed separately)

**7. THE RSS REVIEW - THE CAMBRIDGESHIRE DEVELOPMENT STUDY** (Pages 41 - 58)

To consider a report by the Head of Planning Services on the Regional Spatial Strategy Review – The Cambridgeshire Development Study.

**S Ingram  
388400**

**8. REVIEW OF DEMOCRATIC STRUCTURE** (Pages 59 - 168)

To consider a report by the Structure Review Working Party summarising the findings of a review of the Council's democratic structure.

**R Reeves  
388003**

**9. LOCAL GOVERNMENT & PUBLIC INVOLVEMENT IN HEALTH ACT - IMPLICATIONS FOR OVERVIEW & SCRUTINY** (Pages 169 - 178)

To consider a report by the Head of Democratic and Central Services outlining the implications for Overview and Scrutiny with regards to the Local Government and Public Involvement in Health Act 2007.

**A Roberts  
388015**

**10. LOCAL PROCUREMENT REVIEW** (Pages 179 - 182)

To consider a report by the Head of Democratic and Central Services on the outcome of a meeting held between the District Council and representatives of the local business community.

**Mrs A Jerrom  
388009**

**11. WORK PLAN STUDIES** (Pages 183 - 186)

To consider, with the aid of a report by the Head of Democratic and Central Services, the programme of studies.

**Mrs J Walker  
387049**

**12. OVERVIEW AND SCRUTINY (SERVICE SUPPORT)** (Pages 187 - 194)

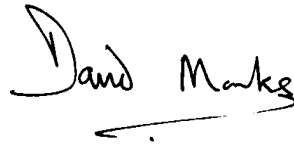
To consider a report by the Head of Democratic and Central Services on decisions taken by the Panel.

**Mrs J Walker  
387049**

**13. SCRUTINY** (Pages 195 - 204)

To scrutinise decisions since the last meeting. A copy of the relevant Decision Digest is attached.

Dated this 2 day of April 2009



Chief Executive

### Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
  
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs J Walker, Trainee Democratic Services Officer, Tel No 01480 387049/e-mail: [Jessica.Walker@huntsdc.gov.uk](mailto:Jessica.Walker@huntsdc.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

[Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

### **Emergency Procedure**

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*